



6560-50-P

ENVIRONMENTAL PROTECTION AGENCY  
[FRL-9945-00-OA]

Notice of Meeting of the EPA Children's Health Protection Advisory Committee (CHPAC)

AGENCY: Environmental Protection Agency

ACTION: Notice of Meeting

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held May 24 and May 25, 2016 at the George Washington University Milken Institute School of Public Health, located at 950 New Hampshire Avenue, N.W., Washington, D.C., 20037. The CHPAC advises the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

DATES: May 24 from 1:00pm to 5:30pm and May 25 from 9:00am to 4:00 pm, 2016

ADDRESS: 950 New Hampshire Avenue, N.W., Washington, D.C., 20037.

FOR FURTHER INFORMATION: Martha Berger, Office of Children's Health Protection, USEPA, MC 1107T, 1200 Pennsylvania Avenue, NW, Washington, DC 20460, (202) 564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov).

SUPPLEMENTARY INFORMATION: The meetings of the CHPAC are open to the public.

An agenda will be posted to [epa.gov/children](http://epa.gov/children).

ACCESS AND ACCOMMODATIONS: For information on access or services for individuals with disabilities, please contact Martha Berger at 202-564-2191 or [berger.martha@epa.gov](mailto:berger.martha@epa.gov).

Martha Berger  
Designated Federal Official.  
Date: April 26, 2016.

